

VENDOR REGISTRATION

**BUTLER COUNTY SAFETY EXPO 2010
THURSDAY, SEPTEMBER 23, 2010**

**PLEASE COMPLETE & RETURN TO
THE SAFETY COUNCIL NO LATER
THAN JULY 16, 2010. QUESTIONS?
PLEASE CALL (513) 896-5333 OR
E-MAIL: gtrhamsc@hamiltonsafety.com**

CONTACT: _____
COMPANY: _____
ADDRESS _____
CITY: _____ STATE: _____ ZIP: _____
PHONE: _____ FAX: _____
E-MAIL: _____

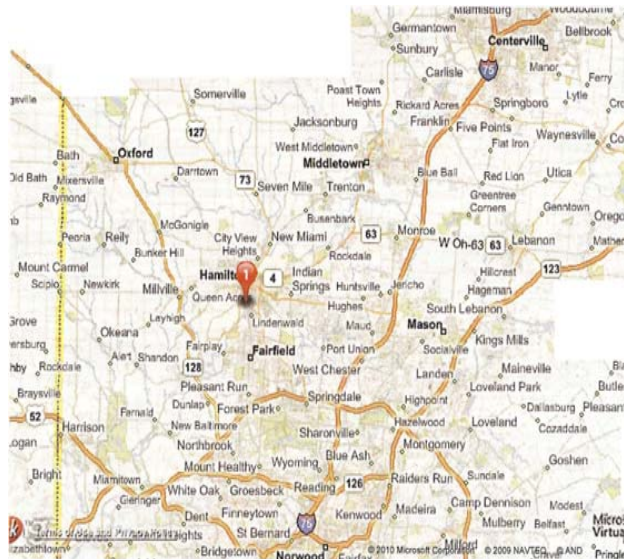
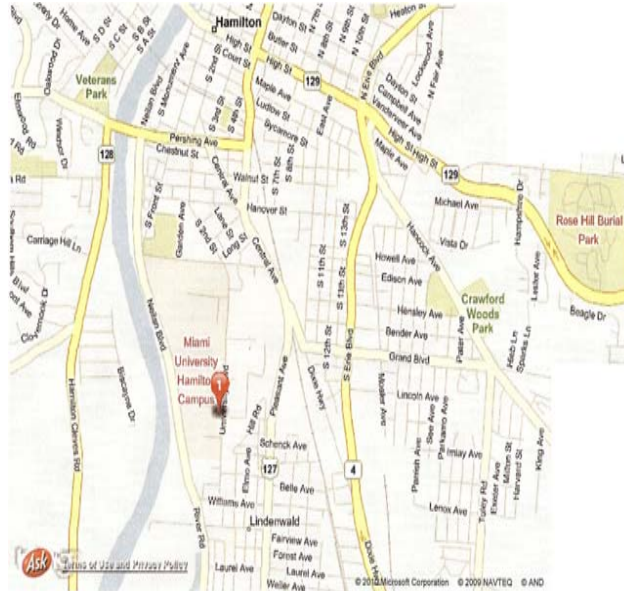
\$150.00 (Includes: One 7.5' Table, Two Chairs, 2 Lunches) Electric: Yes ___ No ___

Please make check payable to: GREATER HAMILTON SAFETY COUNCIL, and

Mail to: 350 North Third Street, Hamilton, Ohio 45011

MAPS

**MIAMI UNIVERSITY
1601 UNIVERSITY BOULEVARD
HAMILTON, OHIO 45011**



**BUTLER COUNTY
SAFETY EXPO
2010**

“GENERAL INDUSTRY”

**PRESENTED BY
THE GREATER HAMILTON
SAFETY COUNCIL**



**VENDOR'S
INVITATION**

**DATE: THURSDAY
SEPTEMBER 23, 2010**

**TIME: 8:00A. M. - 4:00P. M.
(APPROXIMATE)**

**PLACE: MIAMI UNIVERSITY
HAMILTON CAMPUS
WILKS CONFERENCE CTR.
1601 UNIVERSITY BLVD.
HAMILTON, OHIO 45011**

THE GREATER HAMILTON SAFETY COUNCIL AND THE 2010 EXPO COMMITTEE will be hosting the second **BUTLER COUNTY SAFETY EXPO** on September 23, 2010 which will be held at Miami University, Hamilton Campus, the Wilks Conference Center. This “General Industry” Expo is dedicated to providing safety/health education, training, and resources along with providing a unique platform for the newcomer and veteran professional to gather and network with a wide variety of entities that require safety-related training.

Our participating Vendors were great assets last year. Not only bringing the latest products and technology available to improve safety, but also by their positive and negative feedback. We listened! Vendor set-up this year will be centrally stationed in the main ‘hallway’ (center of the facility) with Breakout Sessions in rooms off this main hall, keeping the traffic flow in the area and Vendors in full view at all times. (See Schematic)

We understand that during periods of economic decline, companies are challenged to maintain existing levels while coping with shrinking budgets. The Expo Committee will once again offer to all Vendors a participation fee of \$150.00 which will provide a 7.5’ Table, Two Chairs, and Two Lunches. Access to electricity is available upon request. A few outdoor spaces will be available for mobile units.

To maximize advertisement of your Vendor participation, please fill-out and return the attached registration form ASAP. We will keep you updated with all new information and scheduling as time gets closer.

THANK YOU FOR YOUR SUPPORT!



OhioBWC

